



The Triune God Is Manifested and Reveals Himself to Us in Holy Baptism

The Baptism of our Lord is an “epiphany” of the one true God in the flesh and blood of Jesus. He is the chosen servant of the Lord, anointed with the Spirit for the rescue of God’s people to “bring forth justice to the nations” (Is. 42:1). Thus, He makes all things new, and He is given “as a covenant for the people, a light for the nations” (Is. 42:6). In the waters of the Jordan, He takes His place with sinners and takes all the sins of the world upon Himself. He undergoes the Baptism of repentance in order to “fulfill all righteousness” for us (Matt. 3:15). He submits Himself to the curse of sin and death in order to redeem us. We are baptized with a Baptism like His, thereby dying and rising with Him, so that “we will also live with him” (Rom. 6:8). Indeed, all of us who are baptized into Christ Jesus are anointed with His Spirit and named by His Father as beloved and well-pleasing sons and daughters.

THE DIVINE SERVICE is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

FAITH LUTHERAN CHURCH is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

The first quarter of 2026 is designated by Pastor and the Elders for the LCMS Tin Roofs for Africa Project

Imagine worshipping in a church without a roof! In Christian communities throughout Africa, this is a reality. Sun, heat and rain hinder the desire and ability to worship. The LCMS has partnered with churches in Africa to provide the tools and materials necessary to put tin roofs on their churches. We, with your help and by the grace of God, offer the means.

<https://www.lcms.org/tinroofs>

Weekly Memory Verse

Ephesians 1:7

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.



1 All Chris-tians who have been bap - tized, Who know the God of
 2 You were be - fore your day of birth, In - deed, from your con -
 3 But all of that was washed a - way— Im - mersed and drowned for -
 4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of
 cep - tion, Con-demned and lost with all the earth, None good, with -
 ev - er. The wa - ter of your Bap-tism day Re - stored a -
 cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The
 out ex - cep - tion. For like your par - ents' flesh and blood, Turned
 gain what-ev - er Old Ad - am and his sin de - stroyed And
 for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!
 in - ward from the high - est good, You con - stant - ly de - nied Him.
 all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.
 makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.

5 O Christian, firmly hold this gift
 And give God thanks forever!
 It gives the power to uplift
 In all that you endeavor.
 When nothing else revives your soul,
 Your Baptism stands and makes you whole
 And then in death completes you.

6 So use it well! You are made new—
 In Christ a new creation!
 As faithful Christians, live and do

Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

BAPTISM -----*LUCA METTE*

+ **CONFESSION AND ABSOLUTION** +

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

CONFESSION OF SINS

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a

Pastor: Behold my servant, whom I uphold,

Cong: my chosen, in whom my soul delights.

Pastor: I will tell of the decree:

Cong: The LORD said to me, “You are my Son; today I have begotten you.

Pastor: Ask of me, and I will make the nations your heritage,

Cong: and the ends of the earth your possession.

Pastor: You shall break them with a rod of iron

Cong: and dash them in pieces like a potter’s vessel.”

Pastor: Now therefore, O kings, be wise;

Cong: be warned, O rulers of the earth.

Pastor: Serve the LORD with fear,

Cong: and rejoice with trembling,

Pastor: for his wrath is quickly kindled.

Cong: Blessèd are all who take refuge in him.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Pastor: Behold my servant, whom I uphold,

Cong: my chosen, in whom my soul delights.

KYRIE

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



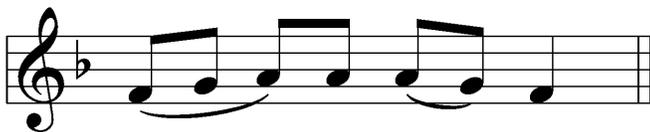
C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



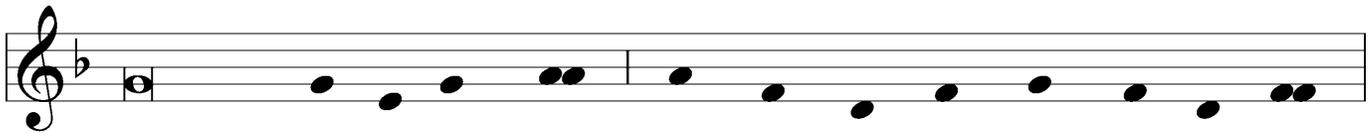
C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

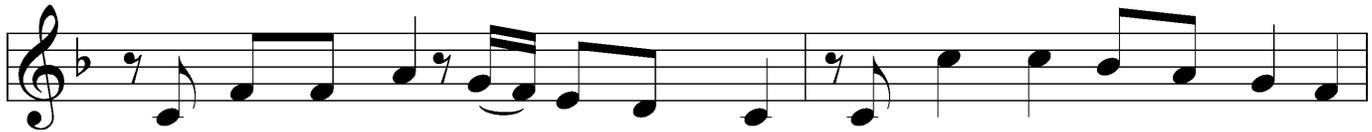
GLORIA IN EXCELSIS



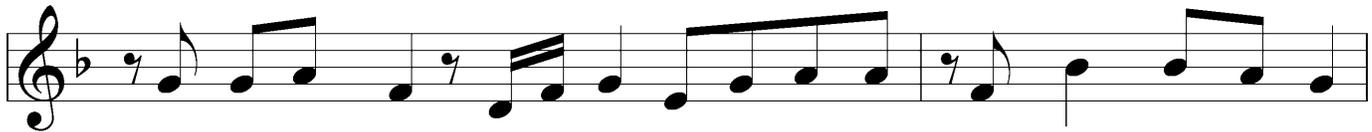
A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



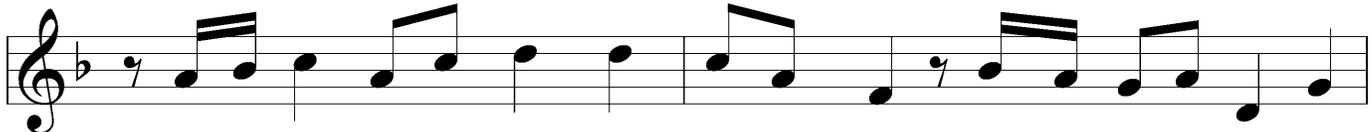
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

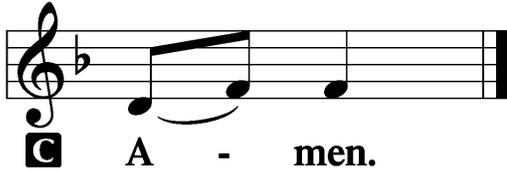
P The Lord be with you.



C And al - so with you.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Isaiah 42:1–9

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.

²He will not cry aloud or lift up his voice,
or make it heard in the street;

³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶“I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

⁷to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.

⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

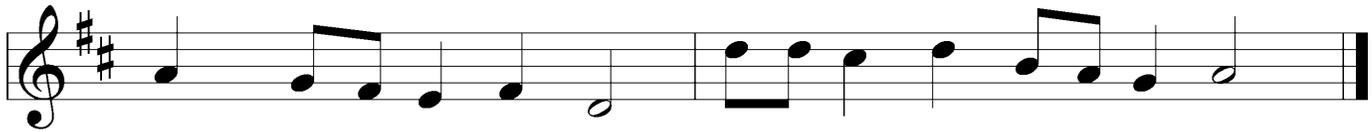
P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 3:13–17

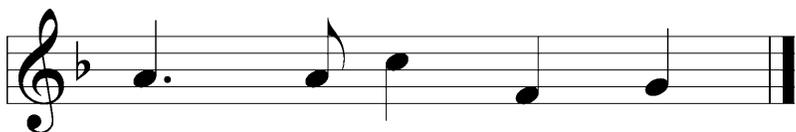
P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry to You, O Lord.

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

344 ON JORDAN'S BANK THE BAPTIST'S CRY



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Tune: adapt. Michael Praetorius, 1571–1621

Text and tune: Public domain

SERMON

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

OFFERING

+ OFFERING +

956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re-store un-to me the joy of Thy sal-va-tion;



and up-hold me with Thy free spir-it. A-men.

Text: Psalm 51:10-12

Tune: Johann Georg Winer, 1583-1651, adapt.

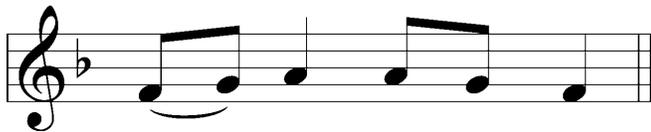
Text and tune: Public domain

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE (ABBREVIATED)

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:



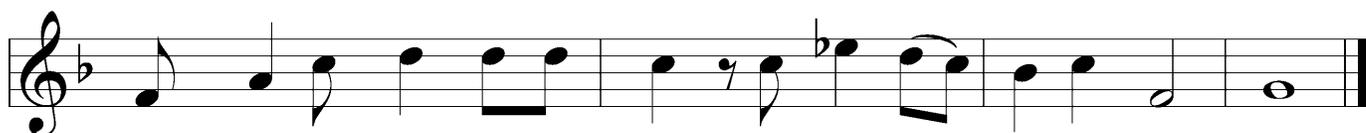
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



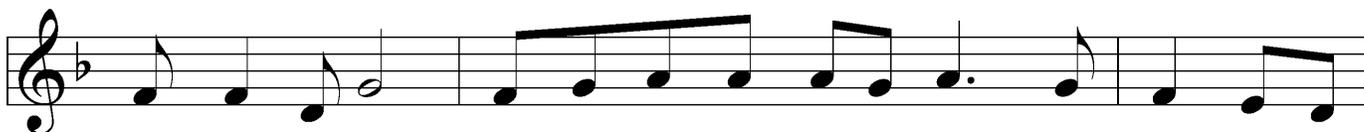
C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



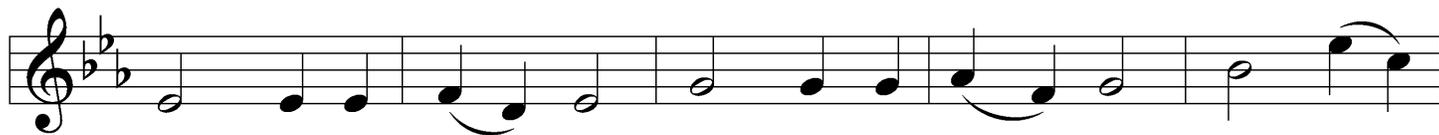
world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

DISTRIBUTION

537 BEAUTIFUL SAVIOR



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904

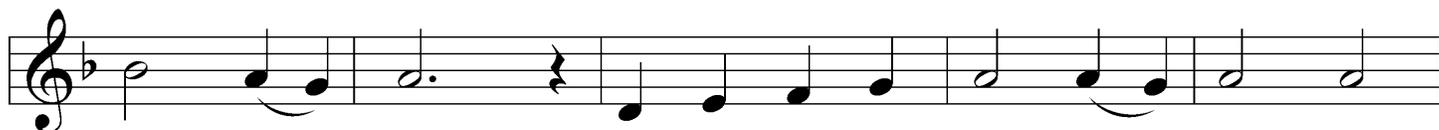
Tune: Silesian, 19th cent.

Text and tune: Public domain

621 LET ALL MORTAL FLESH KEEP SILENCE



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

394 SONGS OF THANKFULNESS AND PRAISE



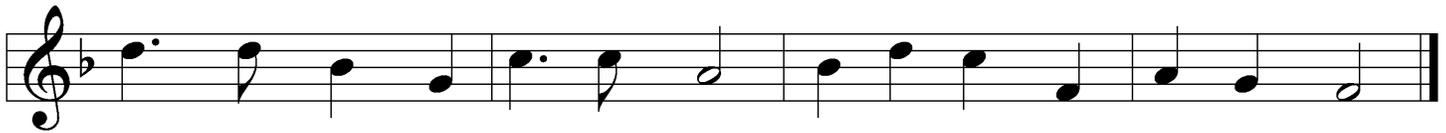
1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
 Christ will then like light - ning shine, All will see His glo - rious sign;
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
 All will then the trum - pet hear, All will see the Judge ap - pear;
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 Thou by all wilt be con - fessed, God in man made man - i - fest.
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

604 I BIND UNTO MYSELF TODAY



1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 Δ 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By
 pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The
 Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war with - in, The
 in - vo - ca - tion of the same, The

Repeat after st. 1 only.



Three in One and One in Three.
cross of death for my sal - va - tion,
ear to hear - ken to my need,
hos - tile foes that mar my course;
Three in One and One in Three,



(2) His burst - ing from the spic - ed tomb, His
(3) The wis - dom of my God to teach, His
(4) Or few or man - y, far or nigh, In
(5) Of whom all na - ture has cre - a - tion, E -



rid - ing up the heav'n - ly way, His
hand to guide, His shield to ward, The
ev - 'ry place and in all hours, A -
ter - nal Fa - ther, Spir - it, Word. Praise



com - ing at the day of doom,
Word of God to give me speech,
gainst their fierce hos - til - i - ty,
to the Lord of my sal - va - tion;

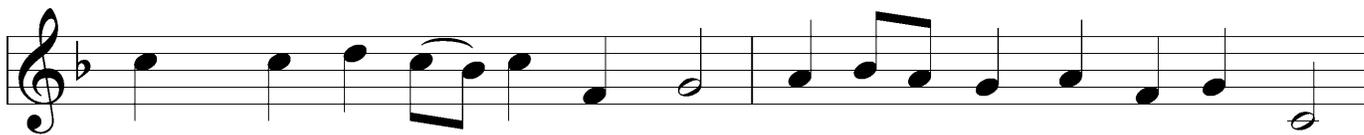


I bind un - to my - self to - day.
His heav'n - ly host to be my guard.
I bind to me those ho - ly pow'rs.
Sal - va - tion is of Christ the Lord!

Text: attr. Patrick, c. 372-466; tr. Cecil F. Alexander, 1818-95

Tune: Irish

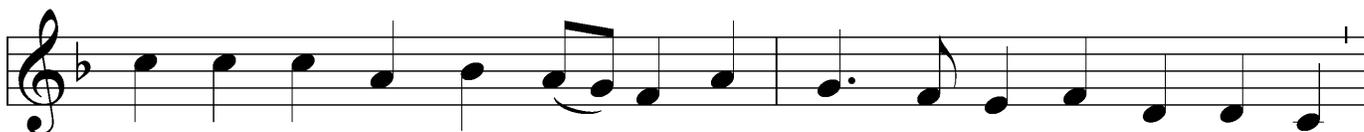
Text and tune: Public domain



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST COMMUNION COLLECT

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

HYMN

"Serve the Lord with Gladness"

"Serve the Lord with gladness!"

It is He alone

Who redeemed us sinners,

Guides us as His own

To enjoy the blessings

Of His love and grace,

Will at last in glory
Meet us face to face.
Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.

“Serve the Lord with gladness!”
He gave us command
To proclaim His Gospel
Now in every land
So that fellow sinners
May, like us, be blest.
Leading them to Jesus,
We can serve Him best.
Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name!

“Serve the Lord with gladness!”
There’s no greater joy
Than to serve the Master,
Work in His employ.
As we build His kingdom
Angels, too, rejoice
Over every sinner
Brought to hear His voice.
Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name!

ACKNOWLEDGMENTS

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Rev. Patrick Poock
Organist: Lillian Boettcher

Happy Birthday

James Koehler 15th
Debra Haney 17th
William Vlasak 17th

Happy Anniversary

None this week

**THIS WEEK'S ACTIVITIES AT
FAITH:**

Sunday, January 11th

8:00 am Divine Service
9:15 am Sunday School
10:30 am Divine Service
11:30 am Coffee Bites
5:00 pm Beer, Brats & Bible

Monday, January 12th

1:00 pm Ladies Bible Study
6:30 pm Griefshare

Tuesday, January 13th

6:00 pm Church Council Meeting

Wednesday, January 14th

9:00 am Women of Faith
3:30 pm Bible Study
5:00 pm Divine Service
6:30 pm Bible Study

Friday, January 16th

7:00 pm Lifelight Bible Study

Sunday, January 18th

8:00 am Divine Service
9:15 am Sunday School
10:30 am Divine Service
11:30 am Coffee Bites

Looking Ahead

Monday, January 19th Ladies Bible Study
Monday, January 19th Griefshare 6:30 pm
Wednesday, January 21st Women of Faith
Wednesday, January 21st Bible Study 3:30
pm
Wednesday, January 21st Divine Service
5:00 pm
Wednesday, January 21st Book of Concord
6:30 pm

TALKING POINTS

2025 Lutheran Women in Mission Sunday



Sunday

Over 80 years of History!

The **Lutheran Women's Missionary League (LWML)** was established in 1942 as the official women's auxiliary of The Lutheran Church—Missouri Synod.

Beginning with the launch of our new logo in 2023, we have shifted toward the use of the descriptive phrase **Lutheran Women in Mission**. This phrase clearly states who we are and what we do.

Lutheran Women in Mission: As Lutheran Women in Mission, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others. On Lutheran Women in Mission Sunday we remember our past and look to the future.

Mites, Missions, and Mustard Seeds:

Based on the biblical account of the widow's mite (Luke 21:1–4), **the Mite Box** is intended for regular contributions of "mites" — offerings above and beyond the support given to congregations and the LCMS. The Mite Box box is more than just a symbol of God's provision — it's a reminder that your offerings and prayers bring the love and hope of Jesus to those in need. You can also donate online at lwml.org/donate-online to make giving easy!

Making an impact at home and abroad! As Lutheran Women in Mission, we know it's an honor to serve God by serving others. We serve local organizations with Gifts from the Heart, Mission Service Activities, and Special Offerings. And through a careful selection process, we choose mission grant recipients from around the world each biennium. Starting with one grant of \$15,000 our mission grant goal continues to grow each biennium. **In 2025, a Mission Goal of \$2,622,270 was approved to fund 33 grants.**

The seed of the mustard plant is among the smallest of seeds, yet from this small seed grows a large bush. Jesus used the analogy of a mustard seed to show how something small and seemingly insignificant can have a powerful impact. Like the analogy, our **Mustard Seed Daily Devotions** are short devotions, small seeds of faith, that are great for your spiritual growth, and are easy to sow by sharing with friends.

Join us for the next chapter of the journey!

Membership is available to any woman who is a communicant member of a congregation in The Lutheran Church—Missouri Synod. Learn more about how to get involved at lwml.org/membership.