

# **FAITH LUTHERAN CHURCH**

## **The Second Sunday of Easter**

**April 12, 2026**  
**Rev. Patrick Pooch**



### ***Christ Jesus Breathes His Spirit and His Life into Us by the Ministry of the Gospel***

The crucified and risen Lord Jesus establishes the ministry of the Gospel in order to bestow His life-giving Holy Spirit and His peace upon the Church. To those who are called and ordained to this office, and to those they serve in His name, He grants the Holy Absolution of all sins. By the fruits of His cross, He replaces fear and doubt with peace and joy, and thus gives “repentance to Israel and forgiveness of sins” (Acts 5:31). Through the preaching of His sent ones, He calls us to believe that He “is the Christ, the Son of God,” so that by such faith we “may have life in his name” (John 20:31). In His resurrection, we have the “living hope” to which we have been “born again” and by which we are guarded “for a salvation ready to be revealed in the last time” (1 Peter 1:3, 5). Until then, “though you have not seen him, you love him,” and by the mercies of God “you believe in him and rejoice with joy that is inexpressible and filled with glory” (1 Peter 1:8).

**THE DIVINE SERVICE** is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

**FAITH LUTHERAN CHURCH** is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which

is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation, we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

## **COMMUNION STATEMENT**

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

## **WELCOME TO OUR VISITORS!**

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

The second quarter of 2026 is designated by Pastor and the Elders for **Lutherans in Medical Missions (LIMM)**

LIMM connects healthcare professionals with global mission work to share Christ's healing in underserved communities. Founded by medical workers and church leaders, it addresses the lack of medical service opportunities in LCMS missions. LIMM sends volunteers to countries around the world to provide care, train local communities, and support Lutheran missionaries. It also funds essential medical supplies and equipment through donations. LIMM relies on partners and supporters to continue its mission of bringing both physical and spiritual healing to those in need. <https://limm.org>

**Weekly Newsletter:** If you would like to receive our weekly email, you may sign up at: <https://www.faithlutheranfl.com/#NEWS> and click on the "Weekly Newsletter Sign Up" button.

## **Memory Verse**

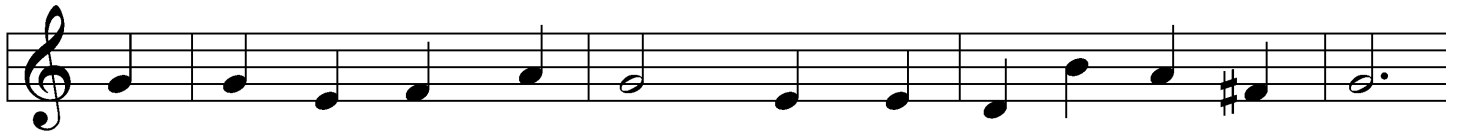
## **Ephesians 2:13-14**

Now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility.

478 THE DAY OF RESURRECTION



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

+ CONFESSIO AND ABSOLUTION +

*INVOCATION*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*EXHORTATION*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*CONFESSION OF SINS*

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

*ABSOLUTION*

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

+ SERVICE OF THE WORD +

*INTROIT*

Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3

Pastor: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

**Cong: if indeed you have tasted that the Lord is good.**

Pastor: Oh give thanks to the LORD; call upon his name;

**Cong: make known his deeds among the peoples!**

Pastor: Sing to him, sing praises to him;

**Cong: tell of all his wondrous works!**

Pastor: Glory in his holy name;

**Cong: let the hearts of those who seek the LORD rejoice!**

Pastor: Seek the LORD and his strength;

**Cong: seek his presence continually!**

Pastor: Remember the wondrous works that he has done,

**Cong: his miracles, and the judgments he uttered.**

Pastor: He remembers his covenant forever,

**Cong: the word that he commanded, for a thousand generations.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Pastor: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

**Cong: if indeed you have tasted that the Lord is good.**

*KYRIE*

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



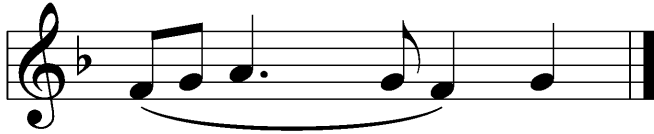
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



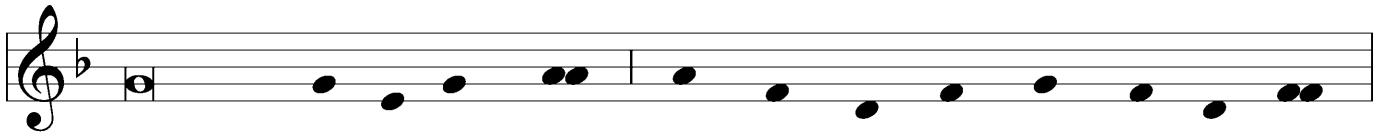
**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

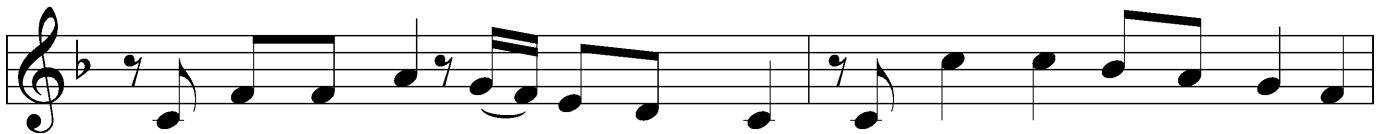
*GLORIA IN EXCELSIS*



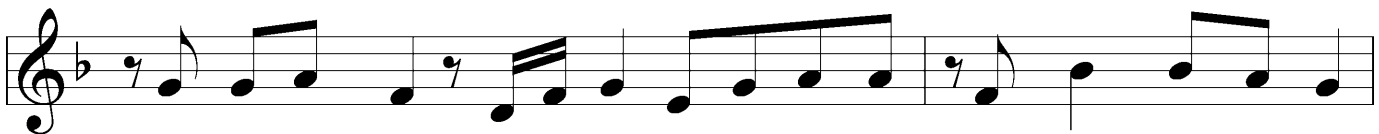
**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



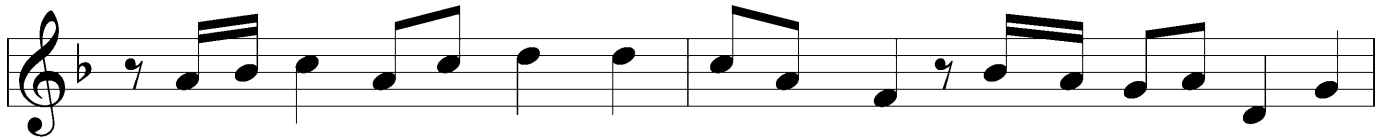
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

*SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*FIRST READING*

Acts 5:29–42

<sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we

are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

<sup>33</sup>When they heard this, they were enraged and wanted to kill them. <sup>34</sup>But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup>And he said to them, “Men of Israel, take care what you are about to do with these men. <sup>36</sup>For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. <sup>37</sup>After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup>So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup>but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, <sup>40</sup>and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup>Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup>And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*EPISTLE*

1 Peter 1:3–9

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 20:19–31

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

470 O SONS AND DAUGHTERS OF THE KING



1 O sons and daughters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard  
 That they had seen the risen Lord,  
 He doubted the disciples' word.  
 Alleluia, alleluia, alleluia!

6 “My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be.”

Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
“You are my Lord and God!” he cried.

Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.

Alleluia, alleluia, alleluia!

9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.

Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

## *SERMON*

## *NICENE CREED*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**

**being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*PRAYER OF THE CHURCH*

*OFFERING*

**+ OFFERING +**

*956 CREATE IN ME*



Cre - ate in me a clean heart, O God, and re - new

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The lyrics are placed below the notes: 'Cre - ate in me a clean heart, O God, and re - new'.



a right spir - it with - in me. Cast me not a - way  
 from Thy pres - ence; and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va - tion;  
 and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12

Tune: Johann Georg Winer, 1583-1651, adapt.

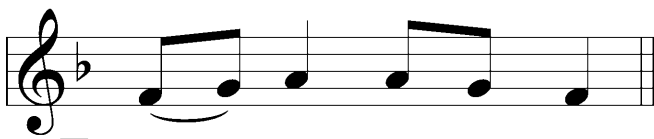
Text and tune: Public domain

**+ SERVICE OF THE SACRAMENT +**

*PREFACE*

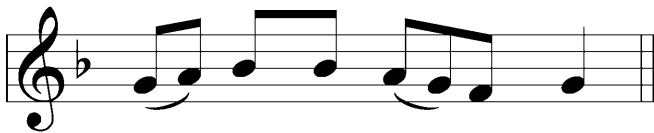
LSB 160

**P** The Lord be with you.



**G** And al - so with you.

**P** Lift up your hearts.



**G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

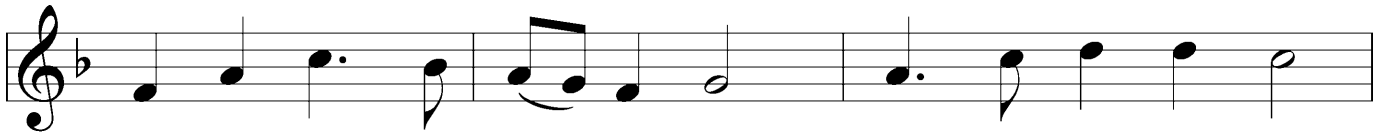
*PROPER PREFACE (ABBREVIATED)*

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

*SANCTUS*

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

*LORD'S PRAYER*

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

*PAX DOMINI*

LSB 163

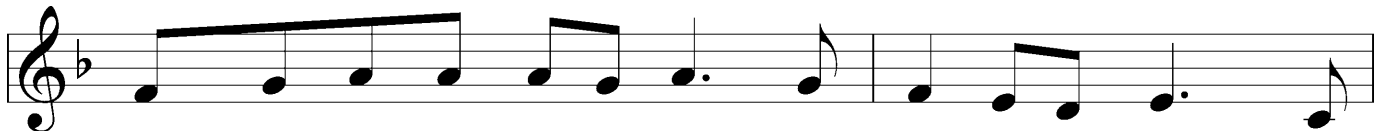
**P** The peace of the Lord be with you always.



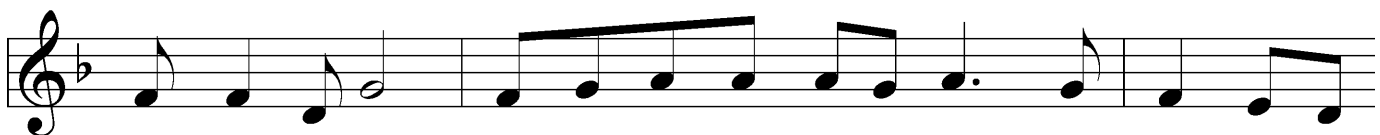
**C** A - men.

*AGNUS DEI*

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*DISTRIBUTION*

*336 LO! HE COMES WITH CLOUDS DESCENDING*

1 Lo! He comes with clouds de - scend - ing,  
 2 Ev - 'ry eye shall now be - hold Him  
 3 Those dear to - kens of His pas - sion  
 4 Yea, a - men, let all a - dore Thee,

Once for ev - 'ry sin - ner slain;  
 Robed in glo - rious maj - es - ty;  
 Still His daz - zling bod - y bears,  
 High on Thine e - ter - nal throne;

Thou - sand thou - sand saints at - tend - ing  
 Those who set at naught and sold Him,  
 Cause of end - less ex - ul - ta - tion  
 Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of His train:  
 Pierced and nailed Him to the tree,  
 To His ran - somed wor - ship - ers.  
 Claim the king - dom as Thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -  
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly  
 With what rap - ture, with what rap - ture, with what  
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.  
 wail - ing, Shall their true Mes - si - ah see.  
 rap - ture Gaze we on those glo - rious scars!  
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707–88, alt.

Tune: Thomas Olivers, 1725–99

Text and tune: Public domain

634 THE DEATH OF JESUS CHRIST, OUR LORD



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery

And trust this word where life begins:  
“Given and shed for all your sins.”

6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!

7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.

8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite  
Tune: Sammlung alter und neuer . . . Melodien, 1742  
Text and tune: Public domain

741 JESUS CHRIST, MY SURE DEFENSE



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
3 No, too close - ly I am bound By my hope to Christ for -  
4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence  
wak - en. He will bring me where He is;  
ev - er; Faith's strong hand the Rock has found,  
tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the  
Shall my cour - age then be shak - en? Shall I  
Grasped it, and will leave it nev - er; E - ven  
That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.  
fear, or could the Head Rise and leave His mem - bers dead?  
death now can - not part From its Lord the trust - ing heart.  
Sav - ior to a - bide In His glo - ry, at His side.

- 5 Glorified, I shall anew  
With this flesh then be enshrouded;  
In this body I shall view  
God, my Lord, with eyes unclouded;  
In this flesh I then shall see  
Jesus Christ eternally.
- 6 Then take comfort and rejoice,  
For His members Christ will cherish.  
Fear not, they will hear His voice;  
Dying, they will never perish;  
For the very grave is stirred  
When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave  
And at death no longer tremble;  
He, the Lord, who came to save  
Will at last His own assemble.  
They will go their Lord to meet,  
Treading death beneath their feet.
- 8 O, then, draw away your hearts  
From all pleasures base and hollow;

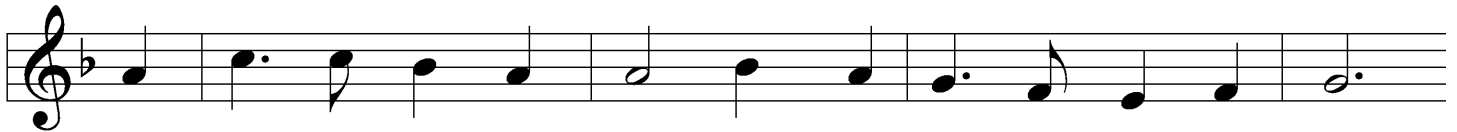
Strive to share what He imparts  
While you here His footsteps follow.  
As you now still wait to rise,  
Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

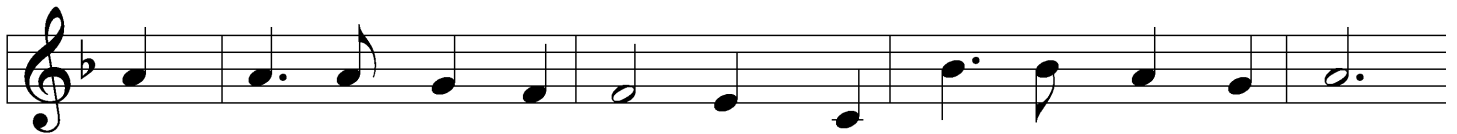
527 O SAVIOR, PRECIOUS SAVIOR



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;

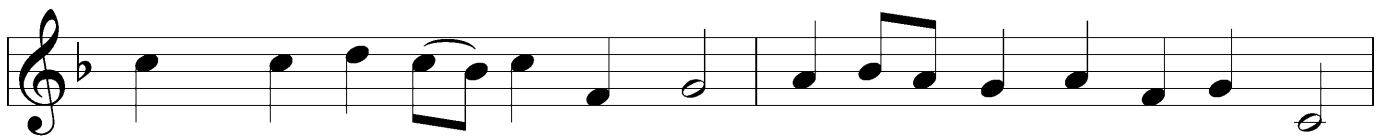


We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

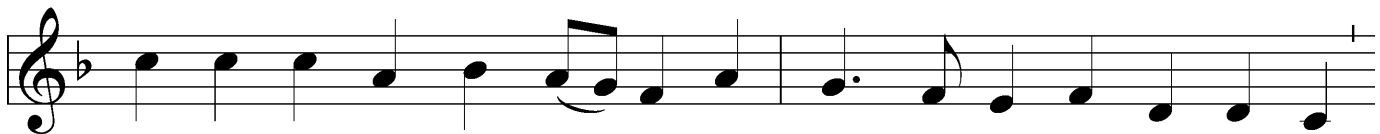
Text: Frances R. Havergal, 1836–79  
Tune: Arthur H. Mann, 1850–1929  
Text and tune: Public domain



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST COMMUNION COLLECT

BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

474 ALLELUIA! JESUS IS RISEN



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -

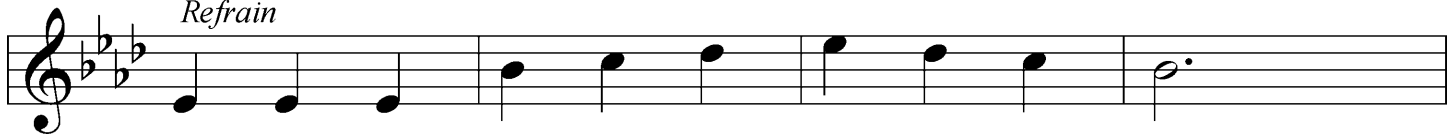


sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

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*ACKNOWLEDGMENTS*

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**Rev. Patrick Poock**  
**Organist: Lillian Boettcher**

**Happy Birthday**

Ruth Pope 12<sup>th</sup>  
Colby Poock 14<sup>th</sup>  
Richard Wormald 15<sup>th</sup>  
Lois Vanderbeck 16<sup>th</sup>

**Happy Anniversary**

Richard & Barbara Wormald 16<sup>th</sup> (55 yrs)  
Flowers on the Altar are in Memory of Lee Stisser and in Celebration of Lois Vanderbeck's 100<sup>th</sup> Birthday.

**THIS WEEK'S ACTIVITIES AT FAITH:**

**Sunday, April 12<sup>th</sup>**

8:00 am Divine Service  
9:15 am Bible Study  
10:30 am Divine Service  
11:30 am Fellowship  
12:15 pm Adult Catechism  
5:00 pm Beer, Brats & Bible

**Monday, April 13<sup>th</sup>**

1:00 pm Ladies Bible Study

**Tuesday, April 14<sup>th</sup>**

6:00 pm Church Council Meeting

**Wednesday, April 8<sup>th</sup>**

3:30 pm Exodus Bible Study  
5:00 pm Divine Service  
6:30 pm Book of Concord

**Friday, April 10<sup>th</sup>**

7:00 pm Lighthouse Bible Study

**Sunday, April 19<sup>th</sup>**

8:00 am Divine Service  
9:15 am Bible Study  
10:30 am Divine Service  
11:30 am Coffee Bites  
12:15 pm Adult Catechism

**Looking Ahead**

Monday, April 20<sup>th</sup> Ladies Bible Study  
1:00 pm  
Wednesday, April 22<sup>nd</sup> Women of Faith  
9:00 am.  
Wednesday, April 22<sup>nd</sup> Bible Study 3:30 pm  
Wednesday, April 22<sup>nd</sup> Divine Service 5:00 pm  
Wednesday, April 22<sup>nd</sup> Book of Concord Study